

MEET THE TEACHERS NIGHT

January 14, 2020

WELCOME!

ABOUT TONIGHT

Tonight you will:

- **Go to your child's classes**
- **Meet your child's teachers**
- **Learn expectations**

Tonight is not:

- **Parent / Teacher conferences**
- **Individual meetings or updates**

CONFERENCES

To arrange a conference with teachers:

teacherconference@sbp.org or call
973-792-5723.

To speak with an individual teacher contact that
teacher (see sbp.org).

DEANS OF THE LEVELS

- **Freshmen - Mr. Petrick (wpetrick@sbp.org)**
- **UD1 - Mr. Rodriguez (droduigu@sbp.org)**
- **UD2 - Mr. Henriques (chenriques@sbp.org)**
- **Seniors - Mr. Jean-Baptiste**
(djeanbaptiste@sbp.org)

LEADERSHIP

Dr. Ivan Lamourt - Asst. Headmaster for Student Life
(ivanlam@sbp.org)

Michelle Tuorto - Asst. Headmaster for Academics
(mtuorto@sbp.org)

Dr. Sinclair Davis - Dean of Counseling
(sdavis@sbp.org)

REPORT CARD MAILING DATES

Expect to see grade evaluations coming home after:

February 1 - Evaluation 1

March 7 - Evaluation 2

May 4 - Final Grades mailed home

PUNCTUALITY AND GPA

GPA Range	Average Lates
0- 1	5.4
1.1- 2	3
2.1- 3	2.4
3.1- 3.5	1.78
3.6- 4	1.11

**Late to school
=
JUG the next
morning at
7 am**

ANNOUNCEMENTS

- **Petitioning for absence procedures**
- **Exchange trips: Netherlands & Israel**
- **No classes: January 20 and March 6**
- **Drama Guild production: March 12-15**
- **NHS blood drive: March 18**
- **Interdisciplinary project event: March 26**
- **Easter break: April 4-19**
- **Final exams: April 28-29**
- **Spring Phase begins May 4**

ANNOUNCEMENTS

- **Counseling Office**
 - **Unknown Sons & Daughters**
 - **Anger Management**
 - **Blue Man Group**
- **Academic help**
 - **Teachers**
 - **Rm. 44**
 - **Group**
 - **NHS**
 - **Mr. Allen**
 - **Library**
 - **Dreamers**
 - **Alateen**
 - **AA/NA**

SBP WEB SITES

- Course web sites can be found at:
 - www.sbp.org/coursesites
- SBP Calendar
 - www.sbp.org/calendar
- General info, Forms, Links
 - www.sbp.org/students

ACTIVITY REQUIREMENT

- **Freshmen - 2 activities to be eligible for membership**
- **UD1, UD2, SY - 1 activity**

Athletic activities: www.sbp.org/athletics

Non-athletic activities:

www.sbp.org/students/frequently-asked-questions

MEMBERSHIP & THE DRAFT

- **Membership letters went home over break; next chance to be evaluated for membership is after Winter Term**
- **The FY draft was on January 9**

EARLY COLLEGE PROGRAMS

Project Acceleration: Seton Hall University

- **by invitation**
- **UD1, UD2, SY (special permission for UD1)**
- **Minimum 3.2 cumulative GPA**
- **Involved in the community**
- **Full scholarships**

6 courses offered through the year

- *Spanish 4 (winter)*
- *African American History (fall and winter)*
- *Advanced Art (fall and winter)*
- *Jazz Band (fall)*
- *Meteorology (fall)*
- *Environmental Science (winter)*

EARLY COLLEGE PROGRAMS

- **NJIT**
 - **Currently: calculus, intro to engineering design & CAD, intro to business, writing reading & thinking, roadmap to computing**
- **Rutgers-Newark**
- **For more information visit:**
www.sbp.org/CollegeCredits

SCHEDULE*

7:00-7:30 -- Convocation

7:35-7:50 – 1st block

7:55-8:10 – 2nd block

8:15-8:30 – 3rd block

8:35-8:50 – 4th block

UD2 RELIGION / COLLEGE GUIDANCE

Meet in the 1111 Boardroom